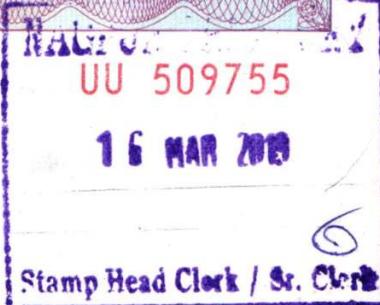
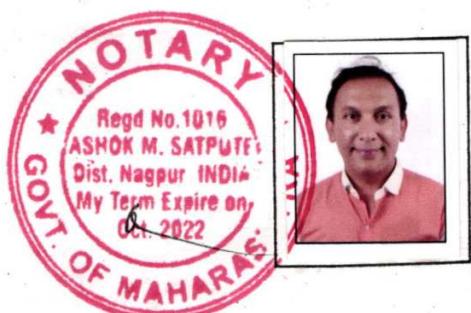


महाराष्ट्र MAHARASHTRA

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FORM 26
(See rule 4A)



AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH NOMINATION PAPER BEFORE
THE RETURNING OFFICER FOR ELECTION TO Lok SABHA (NAME OF THE HOUSE)
FROM 10 - NAGPUR CONSTITUENCY (NAME OF THE CONSTITUENCY)

CONSTITUENCY (NAME OF THE DISTRICT)

FROM **IP - NAGPUR** CONSTITUENCY (NAME OF THE CONSTITUENCY)

PART A

Ali ASHFAQE - AHMED

**son/daughter/wife of

AHMED - ALI

Aged 48 years, resident of

3/1, MANJIDANA COLONY, KATOZ ROAD, NAGPUR (M.S.)

..... (mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under :—

६. मुद्राक विली नोंद वडी अनु.क्रमांक	6144	दिनांक 22/03/2019
७. दस्तावा प्रकार	<u>affidavit</u>	
८. दस्त नोंदणी करणारे असारे नावां	लक्ष्य/नाहा	
९. मिळकरीचे थोडक्यात वापर		
१०. मुद्राक विकत घेणारांमध्ये	<u>Mohd. Afzal Ali</u>	
११. हस्ते असल्यास रुपां	<u>Dr. R. Munawar Ali</u> — <u>Ji</u>	
१२. दुसऱ्या पक्षकाऱ्याचा		
१३. मुद्राक शुल्क रुपां	100	
मुद्राक वापरकालीन ल. रु. १०/५५५५ कोड ८८०५०४		
जिल्हाधिकारी पंडीत त कायालय नागपूर महाराष्ट्र		

मा कारणासाठी यांनी मुळाके यांदी कृत्या नाही त्याने कारणासाठी मुळांचे
सर्वे कृत्यांपासून यांनी यांवर अवृत्त नवाबाबाके आहे..... BAHUJAN MUKTI PARTY

(** name of the political party) / ** am contesting as an Independent candidate.

(** strike out whichever is not applicable)

(2) My name is enrolled in 56 - WEST NAGPUR (M.S.) (Name of the constituency and the State), at

(3) My contact telephone number(s) is/are

and my email id (if any) is ashu1769@gmail.com

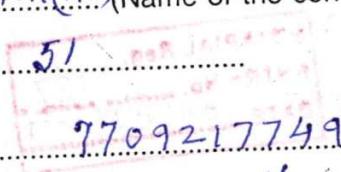
and my social media account(s) (if any) is/are

7709217749: what's app

(i)
TUNISIE M. MOUSSA
NEW YORK 100
U.S.A.
- NIL -

(ii)
TUNISIE M. MOUSSA
NEW YORK 100
U.S.A.
- NIL -

(iii)
TUNISIE M. MOUSSA
NEW YORK 100
U.S.A.
- NIL -



(4) Details of Permanent Account Number (PAN) and status of filing of Income Tax return :

Sl. No.	Names	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Income Tax Return (in Rupees) for the last five Financial Years completed (as on 31st March)
1	Self	ABEPA 4016B	2018- 19 2017- 18 2016- 17 2015- 16 2014- 15	(i) 7,27,095 = 00 (ii) 6,93,134 = 00 (iii) 6,43,982 = 00 (iv) 5,60,619 = 00 (v) 4,86,447 = 00
2	Spouse	NIL	NIL	(i) NIL (ii) NIL (iii) NIL (iv) NIL (v) NIL
3	HUF (If Candidate is Karta/Coparcener)	NIL	NIL	(i) NIL (ii) NIL (iii) NIL (iv) NIL (v) NIL
4	Dependent-1	NO PAN allotted	NIL	(i) NIL (ii) NIL (iii) NIL (iv) NIL (v) NIL
5	Dependent-2	NIL	NIL	(i) NIL (ii) NIL (iii) NIL (iv) NIL (v) NIL
6	Dependent-3	NIL	NIL	(i) NIL (ii) NIL (iii) NIL (iv) NIL (v) NIL

Note.—It is mandatory for PAN holder to mention PAN and in case of no PAN. It should be clearly stated "No PAN allotted".



(5) Pending criminal cases

(i) I declare that there is no pending criminal case against me.

[Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below]

OR

(ii) The following criminal cases are pending against me : NOT APPLICABLE

[If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below]

Table

(a)	FIR No. With name and address of Police Station concerned.	NIL	NIL	NIL
(b)	Case No. with Name of the Court	NIL	NIL	NIL
(c)	Section(s) of concerned Acts/Codes involved (give No. of the Section, e.g. Section of IPC, etc.).	NIL	NIL	NIL
(d)	Brief description of offence	NIL	NIL	NIL
(e)	Whether charges have been framed (mention YES or NO)	NIL	NIL	NIL
(f)	If answer against (e) above is YES, then give the date on which charges were framed.	NIL	NIL	NIL
(g)	Whether any Appeal/Application for revision has been filed against the proceedings. (Mention YES or NO)	NIL	NIL	NIL

(6) Cases of conviction

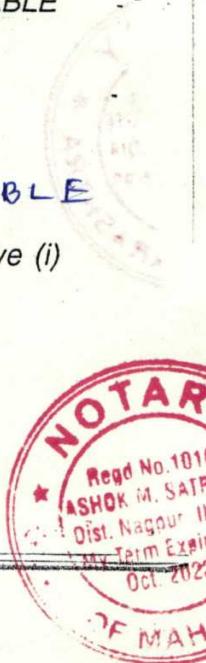
(i) I declare that I have not been convicted for any criminal offence.

[Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below]

OR

(ii) I have been convicted for the offences mentioned below : NOT APPLICABLE

[If the candidate has been convicted, then tick this alternative and score off alternative (i) above, and give details in the Table below]



Table

(a) Case No.	NIL	NIL	NIL
(b) Name of the Court	NIL	NIL	NIL
(c) Sections of Acts/Codes involved (give no. of the Section, e.g. section of IPC, etc.).	NIL	NIL	NIL
(d) Brief description of offence for which convicted.	NIL	NIL	NIL
(e) Dates of orders of conviction	NIL	NIL	NIL
(f) Punishment imposed	NIL	NIL	NIL
(g) Whether any Appeal has been filed against conviction order. (Mention YES or No).	NIL	NIL	NIL
(h) If answer to (g) above is YES , give details and present status of appeal.	NIL	NIL	NIL

(6A) I have given full and up-to-date information to my political party about all pending criminal cases against me and about all cases of conviction as given in paragraphs (5) and (6).

*[candidates to whom this Item is not applicable should clearly write NOT APPLICABLE IN
VIEW OF ENTRIES IN 5 (i) and 6 (i), above]*

Handwritten Signature

Notes :

1. Details should be entered clearly and legibly in **BOLD** letters
2. Details to be given separately for each case under different columns against each item.
3. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
4. Additional sheet may be added, if required.
5. Candidate is responsible for supplying all information in compliance of Hon'ble Supreme Court's judgment in W.P (C) No. 536 of 2011.

(7) That I give hereinbelow the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents :

A. Details of movable assets :

Note : 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note : 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of the Bank/Institution and Branch are to be given.



Note : 3. Value of Bonds/Share Debentures as per current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note : 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

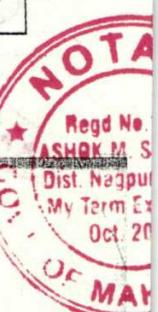
Note : 5. Details including amount is to be given separately in respect of each investment.

Note : 6. Details should include the interest in or ownership of offshore assets.

Explanation.—For the purpose of this Form, the expression "offshore assets" includes, details of all deposits or investments in Foreign Banks and any other body or institution abroad, and details of all assets and liabilities in foreign countries.

Table

Sl.No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Cash in hand	10 Lacs	NIL	NIL	1 Lac	NA	NA
(ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts); Deposits with Financial Institutions, Non-Banking Financial Companies and Co-operative societies and the amount in each such deposit.	Union, DMS, 75,000/-		NIL	NIL	NIL	NA
(iii)	Details of investment in Bonds, debentures/ shares and units in companies/Mutual funds and others and the amount.		NIL	NIL	NIL	NA	NA
(iv)	Details of investment in NSS, Postal Saving, Insurance policies and investment in any Financial instruments in Post office or Insurance Company and the amount.		NIL	NIL	NIL	NA	NA
(v)	Personal loans/ advance given to any person or entity including firm, company, Trust etc., and other receivables from debtors and the amount.		NIL	NIL	NIL	NA	NA
(vi)	Motor Vehicles/ Aircrafts/ Yachts/ Ships (Details of Make, registration number etc. year of purchase and amount).		NIL	NIL	NIL	NA	NA
(vii)	Jewellery, bullion and valuable thing(s) (give details of weight and value).	1.5 lacs		NIL	NIL	1.5 Lacs	NA
(viii)	Any other assets such as value of claims/interest		NIL	NIL	NIL	NA	NA
(ix)	Gross Total Value.	12.25 Lacs	NIL	NIL	2.5 lac	NA	NA



B. Details of Immovable Assets :

Note 1 : Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.

Note 2 : Each land or building or apartment should be mentioned separately in this format.

Note 3 : Details should include the interest in or ownership of offshore assets.

S.No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Agricultural Land Location(s) Survey number(s)	NIL	NIL	NIL	NIL	NA	NA
	Area (total measurement in acres)	NIL	NIL	NIL	NIL	NA	NA
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NA	NA
	Date of purchase in case of self-acquired property.	NIL	NIL	NIL	NIL	NA	NA
	Cost of Land (in case of purchase) at the time of purchase.	NIL	NIL	NIL	NIL	NA	NA
	Any investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NA	NA
(ii)	Non-Agricultural Land : Location(s) Survey number(s)	NIL	NIL	NIL	NIL	NA	NA
	Area (total measurement in sq.ft.)	NIL	NIL	NIL	NIL	NA	NA
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NA	NA
	Date of purchase in case of self-acquired property.	NIL	NIL	NIL	NIL	NA	NA
	Cost of Land (in case of purchase) at the time of purchase.	NIL	NIL	NIL	NIL	NA	NA
	Any investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NA	NA
(iii)	Commercial Buildings (including apartments) -Location(s) -Survey number(s)	NIL	NIL	NIL	NIL	NA	NA
	Area (total measurement in sq.ft.)	NIL	NIL	NIL	NIL	NA	NA



S.No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
	Built-up Area (total measurement in sq.ft.)	NIL	NIL	NIL	NIL	NA	NA
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NA	NA
	Date of purchase in case of self-acquired property.	NIL	NIL	NIL	NIL	NA	NA
	Cost of property (in case of purchase) at the time of purchase.	NIL	NIL	NIL	NIL	NA	NA
	Any investment on the property by way of development, construction etc.	NIL	NIL	NIL	NIL	NA	NA
	Approximate current market value	NIL	NIL	NIL	NIL	NA	NA
(iv)	Residential Buildings (including apartments) : -Location(s) -Survey number(s)	NIL	NIL	NIL	NIL	NA	NA
	Area (total measurement in sq.ft.)	NIL	NIL	NIL	NIL	NA	NA
	Built up area (Total measurement in sq.ft.)	NIL	NIL	NIL	NIL	NA	NA
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NA	NA
	Date of purchase in case of self-acquired property	NIL	NIL	NIL	NIL	NA	NA
	Cost of property (in case of purchase) at the time of purchase.	NIL	NIL	NIL	NIL	NA	NA
	Any investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NA	NA
	Approximate current market value	NIL	NIL	NIL	NIL	NA	NA
(v)	Others (such as interest in property)	NIL	NIL	NIL	NIL	NA	NA
(vi)	Total of current market value of (i) to (v) above	NIL	NIL	NIL	NIL	NA	NA



(8) I give herein below the details of liabilities/dues to public financial institutions and government :—

(Note : Please give separate details of name of bank, institution, entity or individual and amount before each item)

S.No.	Description.	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Loan or dues to Bank/financial institution(s) Name of the Bank or financial Institution, Amount outstanding, Nature of Loan	9 lakhs	NIL	NIL	NIL	NA	NA
	Loan or dues to any other individuals/entity other than mentioned above Name(s), Amount outstanding, nature of loan	NIL	NIL	NIL	NIL	NA	NA
	Any other liability	NIL	NIL	NIL	NIL	NA	NA
	Grand total of liabilities	9 lakh	NIL	NIL	NIL	NA	NA
(ii)	Government dues : Dues to Departments dealing with Government accommodation	(A) Has the Deponent been in occupation of accommodation provided by the Government at any time during the last ten years before the date of notification of the current election ? (B) If answer to (A) above is YES, the following declaration may be furnished namely:- (i) The address of the Government accommodation: _____ _____ (ii) There is no dues payable in respect of above Government accommodation, towards- (a) rent; _____ (b) electricity charges; _____ (c) water charges; and _____ (d) telephone charges as on _____ (date) (the date should be the last date of the third month prior to the month in which the election is notified or any date thereafter). Note— 'No Dues Certificate' from the agencies concerned in respect of rent, electricity charges, water charges and telephone charges for the above Government accommodation should be submitted.					YES/NO <input checked="" type="checkbox"/> (Pl. tick the appropriate alternative) NO
(iii)	Dues to department dealing with Government transport (including aircrafts and helicopters)	NIL	NIL	NIL	NIL	NA	NA
(iv)	Income tax dues	NIL	NIL	NIL	NIL	NA	NA



S.No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(v)	GST Dues	NIL	NIL	NIL	NIL	NA	NA
(vi)	Municipal/Property tax dues	NIL	NIL	NIL	NIL	NA	NA
(vii)	Any other dues	NIL	NIL	NIL	NIL	NA	NA
(viii)	Grand total of all Government dues	NIL	NIL	NIL	NIL	NA	NA
(ix)	Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending.	NIL	NIL	NIL	NIL	NA	NA

(9) Details of profession or occupation :

(a) Self TEACHER

(b) Spouse - nil -

(9A) Details of source(s) of income :

(a) Self Salary

(b) Spouse - nil -

(c) Source of income, if any, of dependents, NIL

(9B) Contracts with appropriate Government and any public company or companies

(a) details of contracts entered by the candidate NIL

(b) details of contracts entered into by spouse NIL

(c) details of contracts entered into by dependents NIL

(d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest NIL

(e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners NIL

(f) Details of contracts entered into by private companies in which candidate or spouse or dependents have share NIL

(10) My educational qualification is as under :—

M. A. Part. I, B. Ed. B. A.

(Give details of highest School/University education mentioning the full form of the certificate/diploma/degree course, name of the School/College/University and the year in which the course was completed.)



21

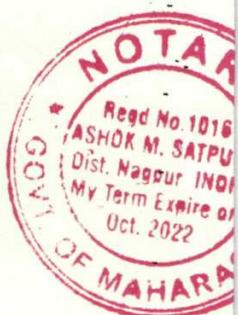
PART-B

(11) ABSTRACT OF THE DETAILS GIVEN IN-(1) TO (10) OF PART-A:

1	Name of the candidate		Sh./Smt./Kum. ALI ASHFAQUE AHMED				
2	Full postal address		3/1, MANJIDANA COLONY, KATOL ROAD, NAGPUR - 440013				
3	Number and name of the constituency and State		10 - NAGPUR - MAHARASHTRA				
4	Name of the political party which set up the candidate (otherwise write 'Independent')		BAHUJAN MUKTI PARTY				
5	Total number of pending criminal cases		NIL				
6	Total number of cases in which convicted		NIL				
7		PAN of	Year for which last income Tax return filed	Total income shown			
	(a) Candidate	ABEP A 4016B	2018-19	7,27,095/-			
	(b) Spouse	NIL	NIL	NIL			
	(c) HUF	NIL	NIL	NIL			
	(d) Dependent	NIL	NIL	NIL			
8	Details of Assets and Liabilities (including offshore assets) in Rupees						
	Description	Self	Spouse	HUF	Dependent-I	Dependent-II	Dependent-III
A	Moveable Assets (Total value)	12-25 lakhs	NIL	NIL	2.5 lakhs	NA	NA
B	Immovable Assets I. Purchase Price of self-acquired immovable property	NIL	NIL	NIL	NIL	NA	NA
	II. Development/construction cost of immovable property after purchase (if applicable)	NIL	NIL	NIL	NIL	NA	NA
	III. Approximate Current market price- (a) self-acquired assets (Total Value) (b) inherited assets (Total Value)	NIL	NIL	NIL	NIL	NA	NA



	Description	Self	Spouse	HUF	Dependent-I	Dependent-II	Dependent-III
9	Liabilities						
	(i) Government dues (Total)	NIL	NIL	NIL	NIL	NA	NA
	(ii) Loans from Bank, Financial Institutions and others (Total)	9 lakhs	NIL	NIL	NIL	NA	NA
10	Liabilities that are under dispute	NIL	NIL	NIL	NIL	NA	NA
	(i) Government dues (Total)	NIL	NIL	NIL	NIL	NA	NA
	(ii) Loans from Bank, Financial Institutions and others (Total)	NIL	NIL	NIL	NIL	NA	NA
11	Highest educational qualification: (Give details of highest School/University education mentioning the full form of the certificate/diploma/degree course, name of the School/College/University and the year in which the course was completed.)				M. A. 1993 Part I B. ed 1996 B. Com 1992		

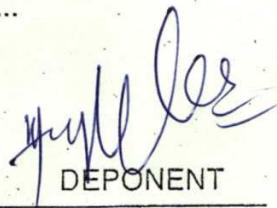


VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that :—

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above ;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8, 9 and 10 of Part B above.

Verified at Nagpur this the Monday day of 25-03-2019



DEPOVENT

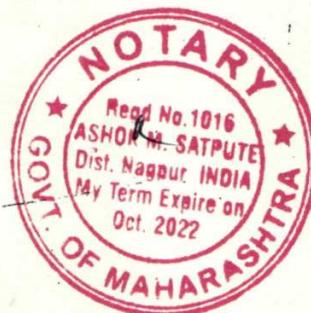
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Note : 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.

Note : 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.

Note : 3. All column should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable" as the case may be, should be mentioned,

Note : 4. The Affidavit should be either typed or written legibly and neatly.

Note : 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate before whom the Affidavit is sworn.



Sworn Before Me by Mr. Ali Ashfaq
Ahmed R/o Nagpur. On
This 24 day of Mar 2019 for True
Contents. Identified by Shri.....
Advocate
Ali Ashfaq,
Ashok M. Satpute
Notary



शासकीय मध्यवर्ती मुद्रणालय, मुंबई

